1.4.449
a Lesson in the University of The New Covenant
Theodore Cottingham, December 5, 2006 10:49am. c.
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1. Who can see the now/joy, joy now/being, **being joy that I am in my joy schools** that now rise in conference/conferences not only but through and being and intertwining not but being the same not, but similar: cataclysmically being/cataclysmic to traditionalism, fundamentalism, and 'isms of all sorts/every sort; and sorted not, but sorting my body by division/denomination/religion never again.

2. See me what I've said, cataclysmically messing with everybody's business, mine; theirs not, unless they think/determine they are not-me. Then what are they/do they become? Representing who being what/who?

3. I joy am now and forever always; and **rise my joy does in comers who now experience traditionalist's teaching not** but independent reviews none, not needing, reparations none, **I bring/separate wheat from goats, kernels of thought-me not me and me that me is purely, simple, surrendered.**

4. See the/my magnificence of wherein I speak of/to, being what I speak/bring about, in the/those my surrender/who see myself in them and **now bring me about/forth in cataclysmic renewal not; transformation completely transforming transformational processes and religionized processes not me.**

5. **I am dramatically changing my who love me, in me see, see me in them, seeing me as them, knowing me as me inside them, my voice released; cataclysmically changing the priesthood** of years stifled, controlled, constricted; death encountering constantly and continuously but no more/longer necessary/necessarily so. Being me, cometh into me to see my allship all'land that kingdom one, heaven, is; being surrounded about by no one not, being surrender surrounded, by light not; being light; part of light not; one with light not; being it/me. I love you/all. I love you now.

6. I honor your patience; patently obvious to some not-me you are, but wrong I say; and say again I honor you, will; all will see; seeing, knowing deterministic outreaches, reductionistic not, but coming into me to see/experience reality, entering it/me, becometh me, surrendered in/to surrender; all surrendering to my loveheart.

7. I adore you, all. I me you, waiting on you to choose/surrender to my allship/kingdom waiting, inside you being. You are me: all. I love you all.

8. I come before you with thanksgiving, praise, and honor; for that therefore you are, before me. That's what I hear; not aggrandizement of self, wants shouting, gratification

seeking; but honor and praise and worship and pleasing wanting to, me alone, above all else. I give you what you are/want/seek, being surrendered to seekership that seeks me one and first above all. I love/am you all.

9. I adore you all. **I bow before you all seven times a day and more and who can see/imagine such? All of you must, do, please; now and not later not; now and forevermore I bow to/in my beloved.** I give you me, all of you who surrender.

10. See myself as leader not; any of you; all of you lead and surrender and servanthood leadership that submission'd drink-offerings are, discipled above his master not (1); equal (2). Co-equal not; **equal in surrender/submission, surrender real. Like his master (3)**. Being not robbery (2).

11. I joy equalize not but bring forth joy unsurrendered not but joy in the surrendered as never before imagined, powers of only me/mine, one power, father's. Surrendering all to me/father/one/being one. I love you all.

12. The kingdom reigns in sorrow not but joy unimaginable that imaginations can't contain but reality reveals and revels in, throughout all bended knees/knee'ables that seek the one true reality not; okay, landing in me, me'land, sorrow'land not; kingdom of heavenland, now being is, **seeing, recognizing self not but me the recognizer.** I love you.

13. This is the moment keen, seen, cataclysmic being; **one oneship meship all'land surrendered being Jerusalem not; Zion.** I love you all. Amen. A me.

Footnotes:

(1) Mat 10:24-25 The disciple is not above his master, nor the servant above his lord. It is enough for the disciple that he be as his master, and the servant as his lord.

(2) Phil 2:5-6 Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God.

(3) Luke 6:40 The disciple is not above his master: but every one that is perfect shall be as his master.